



Dkt. 0575/60084-A-PCT-US/JPW/BJA

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Stephen P. Goff et al.
U.S. Serial No. : 10/009,433 Examiner: H.T. Park
Filed : November 8, 2001 Group Art Unit: 1648
For : TWO-HYBRID ASSAY THAT DETECTS HIV-1
REVERSE TRANSCRIPTASE DIMERIZATION

1185 Avenue of the Americas
New York, New York 10036
May 17, 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT IN RESPONSE TO DECEMBER 16, 2003 OFFICE ACTION AND
PETITION FOR TWO MONTH EXTENSION OF TIME AND SUPPLEMENTAL
INFORMATION DISCLOSURE STATEMENT

This Amendment is submitted in response to the December 16, 2003 Office Action issued by the United States Patent and Trademark Office in connection with the above-identified application. A response to the December 16, 2003 Office Action was due March 16, 2003. Applicants hereby petition for a two month extension of time to respond. The fee for a two month extension of time is FOUR HUNDRED AND TWENTY DOLLARS (\$420.00), and a check including this amount is enclosed. With a two month extension of time a response is now due May 16, 2004. However, since May 16, 2004 falls on a Sunday, a response filed on the next succeeding day which is not a Saturday, Sunday, or federal holiday, i.e. May 17, 2004, is considered timely under 37 C.F.R. §1.7. Accordingly, this Amendment is being timely filed.

Please amend the subject application as follows:

05/20/2004 JADD01 00000049 10009433

01 FC:1252
02 FC:1806

420.00 OP
180.00 OP



Docket No. Q575/60084-A-PCT-US/JPW/BJA

Re application of: Stephen P. Goff et al.

Serial No.: 10/009,433

Examiner: H. T. Park

Filed: November 8, 2001

Group Art Unit: 1648

For: TWO-HYBRID ASSAY THAT DETECTS HIV-1 REVERSE TRANSCRIPTASE DIMERIZATION

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

May 17, 2004

S I R:

Transmitted herewith is an amendment to the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

a verified statement to establish small entity status under 37 C.F.R. § 1.9 and § 1.27 is enclosed.

No additional fee is required.

The filing fee is calculated as follows:

	NUMBER AFTER AMEND- MENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		NUMBER OF EXTRA CLAIMS PRESENTED		RATE		FEE	
							SMALL ENTITY	OTHER ENTITY	SMALL ENTITY	OTHER ENTTY
Total Claims	47	-	* 50	-	*** 0	x	\$9.00	\$18.00	-	0
Indepen- dent Claims	2	-	** 8	-	*** 0	x	\$ 43.00	\$86.00	-	0
Multiple Dependent Claims(s) Presented Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> For First Time:							\$145.00	\$290.00		0
							TOTAL ADDITIONAL FEE \$0			

*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

**If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

***If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

Amendment Transmittal Letter

Page 2

The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment or the number of claims as originally filed.

_____ Please charge Deposit Account No. _____
in the amount of \$ _____.

X A check in the amount of \$ 600.00 is enclosed.

(Including \$420.00 for a two month extension of time, and \$180.00 for filing an Information Disclosure Statement)

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 03-3125. Three copies of this sheet are enclosed.

X Any filing fees under 37 C.F.R. \$1.16 for the presentation of extra claims.

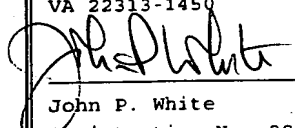
X Any patent application processing fees under 37 C.F.R. \$1.17.

Respectfully submitted,



John P. White
Registration No. 28,678
Attorney for Applicants
Cooper & Dunham LLP
1185 Avenue of the Americas
New York, New York 10036
(212) 278-0400

I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

 5/17/04
John P. White Date
Registration No. 28,678